

## DANIEL K. RICHTER

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PERSONAL: Born 15 October 1954, Erie, Pennsylvania  
Married, two adult children

EDUCATION: Ph.D., History, Columbia University, 1984  
M.Phil., History, Columbia University, 1979  
M.A., History, Columbia University, 1977  
B.A., Thomas More College, 1976

PROFESSIONAL EXPERIENCE: University of Pennsylvania, Philadelphia, Pennsylvania  
Roy F. and Jeannette P. Nichols Professor of American History Emeritus, 2023–present  
Roy F. and Jeannette P. Nichols Professor of American History, 2009–2022  
The Richard S. Dunn Director, McNeil Center for Early American Studies, 2000-2021  
Edmund J. and Louis W. Kahn Term Professor of History, 2007-2009  
Professor of History, 1999-2007

Columbia University, New York, New York  
Visiting Adjunct Professor of History, Fall 2000

Dickinson College, Carlisle, Pennsylvania:  
Distinguished Scholar, Archives and Special Collections Department, 1999-2000  
Professor of History and American Studies, 1997-1999  
Associate Professor of History and American Studies, 1991-1997  
Assistant Professor of History, 1985-1991

University of East Anglia, Norwich, England:  
Fulbright Exchange Lecturer, 1992-1993

College of William and Mary, Williamsburg, Virginia:  
Assistant Professor of History, 1983-1985

Millersville State College, Millersville, Pennsylvania:  
Instructor, Department of History, 1982-1983

TEACHING AREAS: Colonial and Revolutionary North America  
Native American History

WORK IN PROGRESS: The Lords Proprietors: Land and Power in Seventeenth-Century America  
(under contract with Harvard University Press)

*Native Americans' Pennsylvania* (revised edition, under contract with the Pennsylvania Historical Association)

PUBLICATIONS: *Trade, Land, Power: The Struggle for Eastern North America* (University of Pennsylvania Press, 2013; paperback 2016)

*Before the Revolution: America's Ancient Pasts* (Harvard University Press, 2011; paperback 2013)

*Facing East from Indian Country: A Native History of Early America* (Cambridge, Mass: Harvard University Press, 2001; paperback 2003)

*The Ordeal of the Longhouse: The Peoples of the Iroquois League in the Era of European Colonization* (Chapel Hill, N.C.: University of North Carolina Press for the Institute of Early American History and Culture, 1992).

EDITED  
VOLUMES: *Philadelphia Stories: People and Their Places in Early America*, by C. Dallett Hemphill, posthumous publication co-edited with Rodney Hessinger (University of Pennsylvania Press, 2021).

*Friends and Enemies in Penn's Woods: Colonists, Indians, and the Racial Construction of Pennsylvania*, co-editor with William Pencak (Pennsylvania State University Press, 2004).

*Beyond the Covenant Chain: The Iroquois and Their Neighbors in Indian North America, 1600-1800*, co-editor with James H. Merrell (Syracuse, N.Y.: Syracuse University Press, 1987); paperback ed. with a new introduction by the editors (University Park: Pennsylvania State University Press, 2003).

MAJOR  
PUBLISHED  
ARTICLES: "Intelligibility or Incommensurability?" in Richard J. Ross and Brian P. Owensby, eds., *Justice in a New World: Negotiating Legal Intelligibility in British, Iberian, and Indigenous America* (New York: New York University Press, 2018), 291–305.

"His Own, Their Own: Settler Colonialism, Native Peoples, and the Balance of Power in Eastern North America, 1660-1715," in Ignacio Gallup-Diaz, ed., *The World of Colonial America: An Atlantic Handbook* (New York: Routledge, 2017), 209–233.

"Mid-Atlantic Colonies, R.I.P.," *Pennsylvania History*, 82 (2015), 260–281.

"To 'Clear the King's and Indians' Title': Seventeenth-Century Origins of North American Land Cession Treaties, in Saliha Belmessous, ed., *Empire By Treaty: Negotiating European Expansion, 1600–1900* (New York: Oxford University Press, 2015), 45–77.

"Severed Connections: American Indigenous Peoples and the Atlantic World in an Era of Imperial Transformation" (with Troy L. Thompson), in Nicholas Canny and Philip Morgan, eds., *The Oxford Handbook of the Atlantic World, 150-1850* (Oxford University Press, 2011), 499-515.

"The Strange Colonial North American Career of *Terra Nullius*," in Bain Attwood and Tom Griffiths, eds., *Frontier, Race, Nation: Henry Reynolds and Australian History* (Melbourne: Australian Scholarly Publishing, 2009), 159-184.

"Stratification and Class in Eastern Native America," in *Class Matters: Early North America and the Atlantic World*, ed. Simon Middleton and Billy G. Smith (University of Pennsylvania Press, 2008), 35-48

"Tsenacommacah and the Atlantic World," in *The Atlantic World and Virginia, 1550-1624* ed. Peter C. Mancall (University of North Carolina Press, 2007), 29-65.

"Native Americans, the Plan of 1764, and a British Empire that Never Was," in *Cultures and Identities in Colonial British America*, ed. Alan Tully and Robert Olwell (Johns Hopkins University Press, 2005), 269-292.

"'Believing that Many of the Red People Suffer Much for Want of Food': Hunting, Agriculture, and a Quaker Construction of Indianness in the Early Republic," *Journal of the Early Republic* XIX (1999), 601-628.

Reprinted in Michael A. Morrison and James Brewer Stewart, eds., *Race and the Early Republic: Racial Consciousness and Nation-Building in the Early Republic* (Rowman and Littlefield, 2002), 27-53.

"Onas, the Long Knife: Pennsylvanians and Indians, 1783-1794," in *Native Americans and the Early Republic*, ed. Frederick Hoxie, Ronald Hoffman, and Peter Albert (University Press of Virginia, 1999), 125-161.

"Native Peoples of North America and the Eighteenth-Century British Empire," in W.R. Louis, ed. *The Oxford History of the British Empire*, vol. II: *The Eighteenth Century*, ed. P. J. Marshall (Oxford, 1998), 347-371.

"Whose Indian History?" *William and Mary Quarterly*, 3d ser., L (1993), 379-393.

"'Some of Them . . . Would Always Have a Minister with Them': Mohawk Protestantism, 1683-1719," *American Indian Quarterly*, XVI (1992), 471-484.

"A Framework for Pennsylvania Indian History," *Pennsylvania History*, LVII (1990), 236-261.

"Cultural Brokers and Intercultural Politics: New York-Iroquois Relations, 1664-1701," *Journal of American History*, LXXV (1988), 40-67.

"Ordeals of the Longhouse: The Five Nations in Early American History," in *Beyond the Covenant Chain*, ed. Daniel K. Richter and James H. Merrell (Syracuse, N.Y., 1987), 11-27.

"Iroquois versus Iroquois: Jesuit Missions and Christianity in Village Politics, 1642-1686," *Ethnohistory*, XXXII (1985), 1-16.

“War and Culture: The Iroquois Experience,” *William and Mary Quarterly*, 3d ser., XL (1983), 528-559.

Reprinted in Roger F. Nichols, ed. *The American Indian, Past and Present*, 3d ed. (1986); in Stanley N. Katz and John M. Murrin, eds., *Colonial America: Essays in Politics and Social Development*, 4th ed. (1992) and 5th ed. (2000); in David G. Hackett, ed., *Religion and American Culture: A Reader* (1995, 2003); and in James H. Merrell and Peter C. Mancall, eds., *American Encounters: Natives and Newcomers from Contact to Removal, 1500-1850* (1999).

“Rediscovered Links in the Covenant Chain: Previously Unpublished Transcripts of New York Indian Treaty Minutes, 1677-1691,” *Proceedings of the American Antiquarian Society*, XCII (1982), 45-85.

Also published separately by University Press of Virginia.

“Crossing the Cultural Divide: Indians and New Englanders, 1605-1763,” *Proceedings of the American Antiquarian Society*, XC (1980), 23-99 (co-authored with Alden T. Vaughan).

Also published separately by University Press of Virginia. Reprinted in Alden T. Vaughan, *Roots of American Racism: Essays on the Colonial Experience* (New York, 1995).

REVIEW  
ESSAYS:

“Early America in Process,” *Massachusetts Historical Review*, V (2003), 125-133

“Love, Colonial Style,” *Reviews in American History*, XXIX (2001). 491-496.

“The Semiotics of Colonial Albany,” *Reviews in American History*, XIX (1991), 171-176.

“Up the Cultural Stream: Three Recent Works in Iroquois Studies,” *Ethnohistory*, XXXII (1985), 363-369.

BOOK  
REVIEWS:

Published or forthcoming in these journals:

*American Antiquity*  
*American Historical Review*  
*American Indian Quarterly*  
*Common-Place*  
*Cumberland County History*  
*Economics of Education Review*  
*Ethnohistory*  
*Histoire Sociale—Social History*  
*Historical New Hampshire*  
*International History Review*  
*Journal of American History*  
*Journal of Early American History*  
*Journal of Interdisciplinary History*  
*Journal of Southwest Georgia History*  
*Maryland Historical Magazine*

*Pacific Historical Review*  
*Pennsylvania History*  
*Pennsylvania Magazine of History and Biography*  
*Religious Studies Review*  
*Virginia Magazine of History and Biography*  
*Wall Street Journal*  
*Western Historical Quarterly*  
*William and Mary Quarterly*

OTHER PUBLICATIONS: “Creatively Anachronistic Grammars of Power,” *Journal of the Early Republic* 43 (2023) 155–161.

Foreword, Kate Fullagar and Michael A. McDonnell, eds., *Facing Empire: Indigenous Experiences in a Revolutionary Age, 1760-1840* (Baltimore: Johns Hopkins University Press, 2018).

“Brutish Beginnings” [review essay on Bernard Bailyn’s *The Barbarous Years*], *Harvard Magazine*, January-February 2013.

*Native Americans’ Pennsylvania*, Pennsylvania Studies Series (Pennsylvania Historical Association, 2005)

Entry on the Iroquois Confederacy, *Encyclopedia of New York State* (Syracuse University Press, 2005)

“Gloomy and Dark Days,” *Pennsylvania Legacies* (May 2005)

“Three Relics of Pennsylvania’s Founding,” *Pennsylvania Legacies* (November 2004)

Entries on Garakontie, Guy Johnson, William Johnson, Pontiac, Teedyuscung, and White Eyes, *Oxford Dictionary of National Biography* (Oxford University Press, 2004)

“Microhistory, Macrohistory, and the Wisdom of Willie Sutton,” *Pennsylvania History*, LXX (2003), 450-453

“The First Pennsylvanians,” in William Pencak and Randall Miller, eds., *Pennsylvania: A History of the Commonwealth* (Penn State University Press, 2002)

Entry on Handsome Lake, *World Book Encyclopedia* (2002 ed.)

“Native American History: Perspectives on the Eighteenth Century,” in *The World Turned Upside-Down: The State of Eighteenth-Century American Studies at the Beginning of the Twenty-First Century*, ed. Michael V. Kennedy and William G. Shade (Lehigh University Press, 2001), 268-288.

“Brothers, Scoundrels, Metal-Makers: Dutch Constructions of Native American Constructions of the Dutch,” *de Halve-Maen*, LXXI, no. 3 (Fall 1998), 59-64.

“Red Jacket,” in Frederick E. Hoxie, ed., *The Encyclopedia of the American Indian* (Boston: Houghton Mifflin, 1996), 532-533.

“The Iroquois” and “The Iroquois Treaties of 1701,” in Alan Galloway, ed., *Colonial Wars of North America, 1512-1763: An Encyclopedia* (New York, 1996), 310-317.

Introduction to *The Winning of the West*, vol. II: *From the Alleghenies to the Mississippi, 1777-1783*, by Theodore Roosevelt (Lincoln: University of Nebraska Press, 1995).

“Indian-Colonist Conflicts and Alliances: The British Colonies,” in W. J. Eccles, et al., eds., *The Encyclopedia of the American Colonies* (New York, 1993), II, 223-236.

“Indian Pennsylvania,” in Francis J. Bremer and Dennis Downey, eds., *A Guide to the History of Pennsylvania* (Westport, Conn., 1993), 3-55.

“War, Peace, and Politics in Seventeenth Century Iroquoia,” in *Cultures in Conflict: Current Archaeological Perspectives*, ed. Diana Tkaczuk and Brian Vivian (Calgary, Alberta, 1989), 283-289.

“‘It Is God Who Has Caused Them To Be Servants’: Cotton Mather and Afro-American Slavery in New England,” *Bulletin of the Congregational Library*, XXX, no. 3 (1979), 4-13.

SELECTED  
PRESENTATIONS  
AND  
CONFERENCE  
PAPERS:

“Settler Colonialism and the ‘American’ Revolution: Revisions Yet Again in Need of Revising?” Keynote Address, Consortium on the Revolutionary Era Annual Conference, Mississippi State University, 10 February 2022

“The Lords Proprietors: America’s Forgotten Feudal Past,” John C. Pflaum Lecture, Dickinson College, Carlisle, Pa., 8 April 2021.

“What Was an Assembly For? Land and Power in Seventeenth-Century Proprietary Colonies” (extensively revised version), University of Chicago Empires and Atlantic Forum (on-line), 9 October 2020.

“What Was an Assembly For? Land and Power in Seventeenth-Century Proprietary Colonies,” Conference on “Contested Foundations: Commemorating the Red Letter Year of 1619,” UCLA Center for 17th and 18th Century Studies, William Andrews Clark Memorial Library, Los Angeles, 22 February 2020.

“Liberty of Conscience as a Tool of Empire: England and Its Restoration Colonies, 1660-1689,” John C. Danforth Center on Religion and Politics, Washington University, St. Louis, Mo., 11 February 2020.

“The Last Days of the Massachusetts Bay Company, Revisited; Or, Paperwork and The Separation of Property and State,” Temple University Early Atlantic Seminar, Philadelphia, 29 January 2020.

“His Own Propriety: Power and Possession in the Restoration-Era Atlantic,” Early Modern Studies Workshop, Huntington Library, San Marino, Ca., 11 July 2019.

“Seventeenth-Century Real-Estate Porn: Proprietors and the Dream of Quitrents, 1664-1673,” McNeil Center for Early American Studies Seminar, 7 September 2018.

“Four Fixers: The North American Misadventures of England’s Royal Commissioneres, 1664-1665,” Atlantic History Series, UCLA, 19 April 2018.

“The Last Days of the Massachusetts Bay Company, Revisited,” American Origins Seminar, Early Modern Studies Institute, University of Southern California, 22 January 2018.

“The Lords Proprietors: Land and Power in Seventeenth-Century North America.” Ritchie Distinguished Fellow’s Lecture in Early American History, The Huntington Library, 8 November 2017.

“Carolina, Florida, and Native Peoples: A Multi-Polar Seventeenth-Century Struggle for Power,” Invited Lecture, Mission San Luis Historic Site, Tallahassee, Florida, 30 November 2017.

“Settler Colonialism, Native Peoples, and Imperial Balances of Power in Colonial North America,” Bland-Lee Lecture, Clark University, Worcester, Mass., 20 October 2016.

“His Own, Their Own: Settler Colonialism, Native Peoples, and Imperial Balances of Power in Eastern North America, 1660-1715,” invited seminar presentation, University of Paris, Diderot, 16 December 2016.

“Space and Power in England’s Restoration Atlantic Empire,” Keynote Address, European Early American Studies Association meeting, Paris, 9 December 2016.

“Trade, Land, Power,” Organization of American Historians Distinguished Lecturer presentation, New York, New York, 17 March 2016.

“Sins of Commissions: Contesting Authority in England’s Restoration Empire,” Yale Early Modern Empires Workshop, New Haven Connecticut, 10 November 2015.

“Mid-Atlantic Colonies, R.I.P.,” Keynote Address, James A. Barnes Graduate History Conference, Temple University, 28 March 2015.

“Pocahontas and Rolfe: Old Worlds and New Worlds,” Historic Jamestowne Lecture, Williamsburg, Va., 3 April 2014.

Keynote Address, Conference on “Before 1607,” sponsored by the USC Early Modern Studies Institute and the Omohundro Institute of Early American History and Culture, Pasadena, Calif., 24 May 2013.

“William Penn and Native Americans,” Thinking with the Past series, Free Library of Philadelphia, 23 October 2013.

“The Tuscarora War: Trade, Land, and Power,” Thomas Harriot Lecture, East Carolina University, Greenville, N.C., 21 March 2013.

“To ‘Clear the King’s and Indians’ Title’: Seventeenth-Century Origins of North American Land Cession Treaties Revisited,” Princeton American Indian Studies Working Group, 13

February 2013, and the University Seminar on Early American History and Culture, Columbia University, 12 February 2013.

“Colonial Proprieties: Atlantic Possession in England’s in England’s Restoration Era,” Boston Area Early American History Seminar, 2 October 2012.

“Colonial Proprieties: The Problem of Barbados and Jamaica in the Restoration Era,” Association of Caribbean Historians Annual Meeting, Willemstad, Curaçao, 13-17 May 2012.

“William Penn and Native Americans: Revisiting Restoration-Era Imperialism,” 14th annual Bosworth Lecture, Yale University, 2 November 2011.

“Facing West from Restoration Country: England and the Atlantic Colonies, 1658-1667.” McNeil Center for Early American Studies Seminar, 9 September 2011.

“‘A Company of Pityful Little Fellows’: Or, How Not to Govern an Empire in England’s Restoration Era,” Bay Area Early American History Seminar, 27 March 2011.

“William Penn and Native Americans, Revisited,” Dean’s Distinguished Lecture Series, Rowan University, 23 February 2011.

“New Netherland’s Restoration in the English Imperial Context of the Stuarts’ Restoration,” 33rd New Netherland Seminar, Albany, N.Y., 25 September 2010.

“Wars for Independence: Pennsylvanians and Native Americans, 1750-1800,” Institute for the Arts and Humanities, Pennsylvania State University, 8 October 2009.

“Exotic Goods and Cultural Power: The Politics of Native American Trade with Europeans, 1500-1800,” Crossroads Lecture, University of North Carolina, Chapel Hill, 25 March 2009

“William Penn and Native Americans, Revisited,” Charles R. and Elizabeth C. Wilson Endowed Lecture in History, Miami University, Oxford, Ohio, 10 March 2008

“Re-Reading William Penn’s 1681 Letter to the Kings of the Indians,” Annual General Meeting, American Philosophical Society, 27 April 2007

“Native Americans and the Seven Years War,” Plenary Address, South Central Society for Eighteenth-Century Studies, Tulsa Okla., 27 February 2007

“Native North Americans and the Atlantic World of Goods,” Symposium on Material Cultures in the Atlantic, University of Florida, 9 February 2007

“Dutch Dominos: The Defeats of the West India Company and the Reshaping of Eastern North America,” Conference on “Transformations: The Atlantic World in the Late Seventeenth Century,” Harvard University, 31 March 2006

“Two Medieval Civilizations,” American Origins Seminar, USC-Huntington Early Modern Studies Institute, Pasadena, Calif., 10 December 2005



"Native North Americans and the Atlantic World of Goods," American Historical Association Annual Meeting, Seattle, Wash., 8 January 2005

"Virginia Algonquians and the Atlantic World, 1560-1622," Centre interuniversitaire d'études sur les lettres, les arts et les traditions, Université Laval, Québec, 11 February 2005.

"Tsenacommacah and the Atlantic World, 1550-1624," Conference on "The Atlantic World and Virginia, 1550-1624," Williamsburg, Va., 4 March 2004

"Voyagers to the East: Virginia Algonquians and the Atlantic World, 1560-1622," Atlantic History Workshop, New York University, 24 February 2004

"Stratification in Eastern Native America," Conference on "Class and Class Struggles in North America and the Atlantic World 1500-1820," Big Sky Montana, 18 September 2003

"Native Americans, the Plan of 1764, and a British Empire that Never Was," University of Minnesota Early American History Workshop, 8 May 2003

"Native Americans, the Plan of 1764, and the British Empire that Never Was," Charles M. Andrews Symposium, Johns Hopkins University, 28 September 2002.

"Facing East: Native America and the Emerging Atlantic World," Lyon Gardiner Tyler Lecture, College of William and Mary, 27 September 2002

"Facing East Toward Colonial New York," Wendell E. Tripp Lecture in New York State History, Saratoga Springs, N.Y., 7 June 2002

"First Nations and the British Empire that Might Have Been, 1763-1776," Department of History Historical Research Seminar, University of Western Ontario, London, Ont., 9 November 2001

"Reading Natick Narratives," Columbia University Seminar in Early American History and Culture, New York, 11 May 2001

"Pontiac, the Paxton Boys, and the Racial Legacies of 1763," Keynote address, Midwest American Society for Eighteenth-Century Studies, Annual Meeting, 3 November 2000

"Facing East from Indian Country: Seventeenth- and Eighteenth-Century North America," Plenary session, Omohundro Institute of Early American History and Culture Sixth Annual Conference Toronto, 9 June 2000

"'Believing That Many of the Red People Suffer Much for the Want of Food': Hunting, Agriculture, and a Quaker Construction of Indianness in the Early Republic," McNeil Center for Early American Studies Seminar, Philadelphia, 8 October 1999

"Metal Makers, Scoundrels, and Brothers: Dutch Constructions of Native American Constructions of the Dutch, 1608-1664," Rensselaerswijck Seminar XXI: Tolerance and Cultural Diversity in New Netherland, Albany, September 1998

"Pocahontas and Tekakwitha: Alternative Narratives," Conference on Iroquois Research, Rensselaerville, New York, October 1996.

"Early American Republicans and Other Americans: Three Themes for a Common Narrative," Society for Historians of the Early American Republic Meetings, Cincinnati, July 1995.

"Imagining an Age of Discovery: Rumors and Goods," History Department colloquium, University of Pennsylvania, February 1995.

"Native American History: Perspectives on the Eighteenth Century," Twenty-Second Annual Lawrence Henry Gipson Institute Symposium, Lehigh University, November 1994.

"Facing East: A Perspective on the European Colonization of Indian North America," Institute for School Teachers in Honor of Alden T. Vaughan, American Antiquarian Society, Worcester, Massachusetts, September 1994.

"Onas, the Long Knife: Pennsylvanians and Indians after the Revolution," British Association for American Studies annual conference, Sunderland, April 1993.

"Onas and the Longknives: Pennsylvania-Indian Relations, 1783-1791," Philadelphia Center for Early American Studies seminar, Princeton, N.J., March 1992.

"The New Commonwealth and the Newly Dispossessed: Natives and Pennsylvanians in the Early Republic," United States Capitol Historical Society conference on "Native Americans and the Early Republic," Washington, D.C., March 1992.

"Some of Them . . . Would Always Have a Minister With Them': Mohawk Protestantism, 1683-1791," symposium on "Religion and Encounter," Bucknell University, October 1991.

"The Iroquois in a Euro-American World: The 1730s and 1740s," Annual Conference on Iroquois Research, Rensselaerville, N.Y., September 1990.

"The Historiography of Indian Pennsylvania: A Framework for Recent Research," Pennsylvania Historical Association Annual Meeting, Selinsgrove, Pa., October 1989.

"Queen Anne's American Kings' in a Transatlantic Network of Politics," American Historical Association Annual Meeting, Cincinnati, December 1988.

"The Five Nations Iroquois on the Eve of European Colonization," Presentation at the D'Arcy McNickle Center for the History of the American Indian, The Newberry Library, Chicago, July 1988.

"War, Peace, and Politics in Seventeenth-Century Iroquoia," Twentieth Chacmool Conference: "Cultures in Conflict: Current Archaeological Perspectives," Calgary, Alberta, November 1987.

"New York, New France, and the Five Nations Iroquois: The 1660s as Turning Point," Organization of American Historians Annual Meeting, April 1986.

"League and Confederacy in the Colonial Period," Annual Conference on Iroquois Research, Rensselaerville, N.Y., October 1985.

“Cultural Brokers and Intercultural Politics: New York-Iroquois Relations during King William’s War,” American Society for Ethnohistory Annual Meeting, New Orleans, November 1984.

“King William’s Other War: The Covenant Chain at Home,” Conference on “The ‘Imperial’ Iroquois,” Williamsburg, Va., March 1984.

“Jesuit Missions and Iroquois Politics,” American Academy of Religion Annual Meeting, Dallas, December 1983.

“The Iroquois Melting Pot,” Shelby Cullom Davis Center Conference on War and Society in Early America, Princeton N.J., March 1983.

“Captives, Furs, and Empires: Warfare and Iroquois Society to 1715,” Conference on “The Lives of Early Americans,” Millersville, Pa., April 1981.

SELECTED MEDIA *The Man Who Told the Truth*, BBC Northern Ireland, 2017

PRESENTATIONS: *Philadelphia: The Great Experiment*, History Making Productions, 2013

*The Kojo Nnamdi Show*, WAMU Radio, Washington, D.C., 9 June 2011

*The Revolutionary River*, Telemark Films/Connecticut Public Broadcasting Network, 2009

*We Shall Remain*, episode 1, *After the Mayflower*, WGBH/PBS Television, 2008

*Radio Times*, WHYY Radio, Philadelphia, 24 November 2004

*History on Book TV*, C-SPAN 2, 2002

*Diane Rehm Show*, NPR, 8 January 2002

*Afternoon Magazine*, WILL Radio, Urbana-Champlain, Ill., 3 January 2002

EDITORIAL EXPERIENCE: Editor, Early American Studies monograph series, University of Pennsylvania Press, 2000–present

*Massachusetts Historical Review* Editorial Board, 1999–2014)

Editor, *John and Mary’s Journal*, 1999–2000

Board of Advisors, “Native Americans of the Northeast: Culture, History, and the Contemporary” (book series, University of Massachusetts Press), 1993–2000

New York State Historical Association Editorial Board, 1993–2007

Associate Editor, *Ethnohistory*, 1986–1992

*Pennsylvania History* Editorial Board, 1986–1990, 2005–2008

PH.D. DISSERTATIONS SUPERVISED: Kelsey Salvesen, “The Word Became Thread and Was Stitched among Us: Embroidering Literacy and Identity in Early North America and the British Isles” (2020).

Alexandra L. Montgomery, “Projecting Power in the Dawnland : Weaponizing Settlement in the Gulf of Maine World, 1710–1800” (2020).

Lori J. Daggar, “Cultivating Empire: Indians, Quakers, and the Negotiation of American Imperialism, 1754–1846” (2016).

Gregory Ablavsky, “The Adjudicatory State: Sovereignty, Property, and Law in the U.S. Territories, 1783–1802” (2016)

Matthew Kruer, “Our Time of Anarchy”: Bacon’s Rebellion and the Wars of the Susquehannocks, 1675–1682” (2015).

Awarded the Alan Nevins Prize, Society of American Historians, 2016.

Jennifer Elizabeth Schaaf, "With a Pure Intention of Pleasing and Honouring God": How the Philadelphia Laity Created American Catholicism, 1785-1850" (2013).

John Dwiggin, "The Military Establishment and Democratic Politics in the United States, 1783-1848" (2012).

Laura Keenan Spero, "Stout, Bold, Cunning and the Greatest Travellers in America": The Colonial Shawnee Diaspora (2010).

Andrew Charles Lipman, "The Saltwater Frontier: Indians, Dutch, and English on Seventeenth-Century Long Island Sound" (2010).

Brian J. Rouleau, "With Sails Whitening Every Sea: Commercial Expansion, Maritime Empire, and the American Seafaring Community Abroad, 1780-1870" (2010).

Patrick Kehoe Spero, "Creating Pennsylvania: The Politics of the Frontier and the State, 1682-1800 (2009).

Katherine Paugh, "Rationalizing Reproduction: Race, Disease, and Fertility in the British Caribbean and the Atlantic World During the Age of Abolition, 1763-1833" (2008).

HONORS AND  
AWARDS:

For *Before the Revolution* (2011)

2011: Ten Best Non-Fiction Books of the year, *The Wall Street Journal*

For *Facing East from Indian Country* (2001):

2002 Louis Gottschalk Award, American Society for Eighteenth-Century Studies

2002 Finalist for the Pulitzer Prize in History

2002 Finalist for the Francis Parkman Prize, Society of American Historians

For *The Ordeal of the Longhouse* (1992):

1993 Ray Allen Billington Prize, Organization of American Historians.

1993 Frederick Jackson Turner Award, Organization of American Historians.

For "A Framework for Pennsylvania Indian History" (1990):

1991 Milton Klein Prize, Pennsylvania Historical Association.

For "War and Culture: The Iroquois Experience" (1983):

1983 Harold L. Peterson Award for Best Article in American Military History

1983 Prize for Best Article in *William and Mary Quarterly*

Penn Provost's Award for Distinguished PhD Teaching and Mentoring, 2016

Organization of American Historians Distinguished Lecturer, 2011-present

Elected Fellow of the New York Academy of History, 2007

Elected member of the Society of American Historians, 2003

Elected member of the American Antiquarian Society, 2002

Elected Corresponding Fellow of the Massachusetts Historical Society, 2001

FELLOWSHIPS:

Robert C. Ritchie Distinguished Fellow, The Huntington Library, 2017-2018.

John Simon Guggenheim Memorial Foundation Fellow, 2017-2018.

Scholar in Residence, The Huntington Library, 2010-2011

Fulbright-Hays Faculty Exchange Fellow, University of East Anglia, 1992-1993.

Non-Stipendiary Fellow, Philadelphia Center for Early American Studies, 1991.

N.E.H. Summer Stipend, 1991.

Board of Advisors Summer Grant, Dickinson College, 1991.

Columbian Quincentennial Fellow, The Newberry Library, Summer 1988, Summer 1990.  
N.E.H. Postdoctoral Fellow, Institute of Early American History and Culture, 1983-1985.  
Fred Harris Daniels Fellow, American Antiquarian Society, 1982.

PROFESSIONAL  
MEMBERSHIPS:

American Historical Association  
Associates of the Institute of Early American History and Culture  
Friends of the MCEAS  
Historical Society of Pennsylvania (National Advisory Council, 2004–2006)  
Library Company of Philadelphia (Trustee, 2016–2023; Secretary, 2021–2023)  
Pennsylvania Historical Association (Nom. Committee, 1997–98; Council, 2000–2006)  
Organization of American Historians  
Society for Historians of the Early American Republic (Council, 2004–2021)

May 2023