

UNIVERSITY OF PENNSYLVANIA

HISTORY 140-001

**FALL, 2016
MW 2:00-3:20 pm.**

A HISTORY OF JEWISH CIVILIZATION: FROM LATE ANTIQUITY TO THE SEVENTEENTH CENTURY [MEDIEVAL AND EARLY MODERN JEWRY]

INSTRUCTOR: David B. Ruderman **OFFICE HOURS:** M 3:30-4:30; W 1:00-2:00
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COURSE DESCRIPTION

The course is designed as one of three basic introductory courses in Jewish history, presenting a preliminary account of the field to students not majoring in the subject or to those who seek a broad introduction before electing more advanced or specialized courses. No prior background is assumed; all readings are in English. Those who have more background are encouraged to consult with the instructor about additional readings.

COURSE FORMAT AND REQUIREMENTS

Regular attendance at all class meetings is essential. Required readings should be completed prior to class meetings. The class meetings on Monday and Wednesday will generally follow a lecture format with considerable informality, allowing for further discussion, close readings of primary sources, and additional reflection on critical issues emerging from the lectures and the readings. The lectures/discussions are intended to introduce, clarify, supplement, or argue with the readings but not to duplicate them.

The course requires a mid-term examination and final [which essentially covers the second half of the course]. The midterm is a take-home essay [5 pages] to be given out on October 26 and due in class on October 31. In addition, two small papers [5-7 pages in length] are due on November 7 and December 12. The first should be a close analysis of a primary source [or group of related sources] in its [their] historical context. The second should be a critical review of a major secondary work in Jewish history not assigned as required reading [A suggested list of such works with specific instructions will be handed out later in the semester]. Students are expected to complete only the required assignments. Some additional bibliography will be offered for optional reading. You are encouraged to familiarize yourself with some of these works as well.

REQUIRED TEXTS: [To be purchased at Penn Book Center, 34th street and Samson]
David Biale, ed. Cultures of the Jews, vol. 2
Norman Stillman, The Jews of Arab Lands
W. H. Hallo, D. B. Ruderman, M. Stanislawski, Heritage: Civilization and the Jews
Source Reader
Other required reading available on canvas.

RECOMMENDED:

Robert Chazan, Church, State and Jew in the Middle Ages [A source reader]
Robert Chazan, The Jews of Medieval Western Christendom [A recent survey and interpretation]
Jeremy Cohen, ed., Essential Papers on Judaism and Christianity in Conflict
Jacob Katz, Exclusiveness and Tolerance
Kenneth Stow, Alienated Minority: The Jews of Medieval Latin Europe [another survey and interpretation]
Cohen, Mark, Under Crescent and Cross: the Jews in the Middle Ages [An excellent comparison of Jews under Islam and Christendom]
Robert Brody, The Gaonim of Babylonia and the Shaping of Medieval Jewish Culture [an important synthesis]
Bernard Lewis, The Jews of Islam [An eloquent and useful overview]
Eli Barnavi, Miriam Eliav-Feldon, A Historical Atlas of the Jewish People [good maps and illustrations] **[highly recommended]**
David Ruderman, Early Modern Jewry: A New Cultural History
John Efron, et al, The Jews: A History, a recent one volume textbook, better than most
David Nirenberg, Anti-Judaism: The Western Tradition, a masterful summary relevant to the course

SOME OTHER USEFUL REFERENCE WORKS:

Robert Seltzer, Jewish People, Jewish Thought [a basic introduction to Jewish history and thought in one volume]
H.H. Ben Sasson, et al, A History of the Jewish People [section on medieval period]
Haim Beinart, The Atlas of Medieval Jewish History
Thérèse and Mendel Metzger, Jewish Life in the Middle Ages: Illustrated Hebrew Manuscripts of the Thirteenth to the Sixteenth Centuries
Israel Abrahams, Jewish Life in the Middle Ages [classic work written some 100 years ago]
Jacob Marcus, The Jew in the Medieval World [a source reader]
Bibliographical Essays in Medieval Jewish Studies, especially essays by Mark Cohen, Ivan Marcus, and Kenneth Stow [but out of date-consider relevant entries in Oxford Bibliographies]
S.D. Goitein, Jews and Arabs [a standard introductory survey]
H. Beinart, ed., The Sephardic Legacy [synthetic essays]
D. Ruderman, ed. Essential Papers on Jewish Culture in Renaissance and Baroque Italy
D. Ruderman, "Early Modern Jewish History," Oxford Bibliographies Online: Jewish Studies
J. Israel, European Jewry in the Age of Mercantilism 1500-1750
<http://jewishhistory.huji.ac.il/internetresources/historyresources/medieval.htm>

August 31: Course Introduction: Some Preliminary Remarks on the Study of Jewish History

September 7:

The Rabbinic Legacy: Jewish Civilization Prior to the Rise of Islam

REQUIRED:

Isaiah Gafni, "Babylonian Rabbinic Culture," in Biale I, pp. 223-65 [on canvas]

September 12: Judaism and Islamic Origins:

The Political, Social, and Economic Position of Jews to the Tenth Century

September 14: The Gaonic Age: The Jewish Community of Bagdad and its Institutions;
The Office of the Exilarch; the Academies; the Cairo Genizah

REQUIRED [for Sept 12 and 14]

S.D. Goitein, A Mediterranean Society, I, pp. 1-28 [You might also want to read A. Udovitch's forward to vol. 5, pp. ix-xviii]

Reuven Firestone, "Jewish Culture in the Formative Period of Islam" in Biale, pp. 267-302

Stillman, pp. 3-53 [read quickly], 149-151, 157-164

For discussion, Stillman, 171-75

September 19: Saadia Gaon and Bagdadian Jewry of the Tenth Century:

The Karaite Schism

September 21: Introduction to the Philosophy of Saadia

REQUIRED [for Sept. 19 and 21]:

S.W. Baron, "Saadia's Communal Activities," Ancient and Medieval Jewish History, pp. 95-127

Alexander Altmann, et al, Three Jewish Philosophers [section on Saadia], pp. 11-22, 25-47, 93-105

Brody, The Geonim of Babylonia, pp. 83-99, 235-48

For discussion: Marcus, The Jew in the Medieval World, pp. 233-38, 287-92

Sept. 26: The Rise of the Spanish Jewish Community: Hasdai Ibn Shaprut, Samuel Ibn Nagrela, The Jewish Courtier Class, The Spanish Jewish Poet and His Clientele

REQUIRED:

Stillman, pp. 53-63, 210-16, 226-28

Raymond Scheindlin, "Merchants and Intellectuals, Rabbis and Poets: Judeo-Arabic Culture in the Golden Age of Islam," Biale, pp. 313-86

For discussion: Abraham Ibn Daud, Sefer ha-Qabbalah [The Book of Tradition], ed. G.D. Cohen, pp. 63-77

Sept. 28-October 5: Jewish Philosophy and Anti-Philosophy in Medieval Spain:

Yehudah Ha-Levi and Moses Maimonides, the Maimonidean Legacy and its Critics

REQUIRED:

S. W. Baron, "Yehudah Ha-Levi: An Answer to an Historical Challenge," in Ancient and Medieval Jewish History, pp. 129-48

Isadore Twersky, A Maimonides Reader, pp. 1-29, 33-48, 64-65, 71-76, 222-27, 341-49

I. Heinemann, et al, Three Jewish Philosophers [section on Ha-Levi], pp. 27-41, 72-75, 116-119, 126-29

October 3: No class

October 10-19: a. The Emergence of the Jewish Community under Medieval Christendom: Legal, Economic, and Social Relations in Northern Europe. b. The Church and the Jews from Late Antiquity to the Crusades

REQUIRED:

Cohen, Essential Papers, pp. 193-230

Rosemary Ruether, "Anti-Semitism and Christian Theology," in Auschwitz: Beginning of A New Era, pp. 79-92

S.W. Baron, "The Jewish Factor in Medieval Civilization," [first published in Proceedings of the American Academy for Jewish Research 12(1942): 1-48] republished in Ancient and Medieval Jewish History, pp. 239-67

Ruderman, Heritage, pp. 73-82, 93-94.

RECOMMENDED:

Oded Irshai, "Confronting a Christian Empire: Jewish Culture in the World of Byzantium," Biale, pp. 181-221

Katz, Exclusiveness and Tolerance, pp. 3-63

October 12: No class

October 17: No class

October 24: No class

October 26-31: The Crusades and Their Impact on Jewish-Christian Relations; Jewish Responses to the Crusades: The Hebrew Crusade Chronicles

REQUIRED:

Katz, "The Martyrs", pp. 82-92

Cohen, Essential Papers, pp. 469-83

Ruderman, Heritage, pp. 122-29, 134-36

Ivan Marcus, "A Jewish-Christian Symbiosis: The Culture of Early Ashkenaz," pp. 449-516

November 2-7: Types of Jewish Piety in the Medieval Christian World: Tosaphist, Pietist, Philosopher, Mystic

REQUIRED:

K. Stow, Alienated Minority, pp. 135-56

Katz, pp. 93-105 "Hasid"

Isadore Twersky, "Aspects of the Social and Cultural Life of Provencal Jewry," in Jewish Society Throughout the Ages, ed. H.H. Ben Sasson and S. Ettinger, pp. 185-207

G. Scholem, Major Trends in Jewish Mysticism, pp. 1-39

Ruderman, Heritage, pp. 144-48

For discussion: G.D. Cohen, "Messianic Postures of Ashkenazim and Sephardim," in Studies of the Leo Baeck Institute, 1967, pp. 117-156

November 9: The Jewish Christian Debate in the Middle Ages: Paris and Barcelona

REQUIRED:

Katz, pp. 106-113 "Hasid"

Chazan, Church, State and Jew, pp. 265-76

R. Chazan, Daggers of Faith, pp. 88-103

H. Maccoby, Judaism on Trial, pp. 153-62

Cohen, Essential Papers, pp. 484-513

November 14: Towards an Understanding of the Causes of Medieval Anti-Semitism in the late Middle Ages; The Popular Image of the Jew in the Christian World

REQUIRED:

Cohen, Essential Papers, pp. 276-297, 310-320

Gavin Langmuir, "Medieval anti-Semitism," in The Holocaust: Ideology, Bureaucracy and Genocide, eds H. Friedlander and S. Milton, 1982, 27-36.

Marc Saperstein, "The High Middle Ages: Violence and a Persecuting Society,"

In Moments of Crisis in Jewish-Christian Relations, pp. 14-25, 68-71

Ruderman, Heritage, pp. 129-34

November 16: Some Notes on the History of the Medieval Jewish Family

REQUIRED:

Stow, Alienated Minority, pp. 196-209

Ruderman, Heritage, pp. 139-43

Judith Baskin, ed., Jewish Women in Historical Perspective, pp. 94-114

November 21: The Spanish Inquisition and the "Marrano" Problem: The Expulsion from Spain and its Aftermath

November 28: Jewish Culture in Renaissance Italy; the Reformation and Counter-Reformation and their Impact on Jewish Life, the Era of the Ghetto

REQUIRED (for Nov.21 and 28):

Benjamin Gampel, "A Letter to a Wayword Teacher: The Transformation of Sephardic Culture in Christian Iberia," Biale, pp. 389-447

C. Roth, "Jewish Society in the Renaissance Environment," in H.H. Ben-Sasson and S. Ettinger, Jewish Society Throughout the Ages, pp. 239-50

Ruderman, Heritage, pp. 148-76. 194-96

RECOMMENDED:

Elliott Horowitz, "Families and their Fortunes: The Jews of Early Modern Italy," Biale, pp. 573-636

November 30-December 5: Kabbalah and Society in the 16th Century; The Messianic Movement of Shabbetai Zevi

S. Schechter, "Safed in the Sixteenth Century in Judah Goldin, The Jewish Expression, pp. 258-321 [also published in S. Schechter, Studies in Judaism, pp.231-96]

Ruderman, Heritage, pp. 180-88

G. Scholem, Major Trends in Jewish Mysticism, pp. 287-324

M. Idel, "Religion, Thought and Attitudes: The Impact of the Expulsion on the Jews," in E. Kedourie, ed., Spain and its Jews, pp. 123-39

December 7: The Eastern European Jewish Community in the 16th-17th Centuries

REQUIRED:

Moshe Rosman, "Innovative Tradition: Jewish Culture in the Polish-Lithuanian Commonwealth," Biale, pp. 519-70

Ruderman, Heritage, pp. 176-80, 188-94, 204-07

December 12: Amsterdam and the Marrano Diaspora in the 17th Century

REQUIRED:

Ruderman, Heritage, pp. 196-204

Yosef Kaplan, "Bom Judesmo: The Western Sephardic Diaspora," Biale, pp. 639-669

December 13: Tour of Rare Book Room of Center for Advanced Judaic Studies and Review for Final Exam

December 21 6:00-8:00 pm: Tentative date for final exam

